



Paint the Town..... registration

for entrants

| | | | | |
|---|--------|--------|--------------------|------------|
| Exhibitor number (Bureau staff to fill) | | | | |
| Name | | | | |
| Address | | | | |
| Postcode | | | | |
| If you would like to be added to our mailing list please fill in your email address | | | | |
| Website | | | | |
| Category/categories entered | Junior | Senior | Townscape Heritage | The Bureau |
| Age (if Junior entrant) | | | | |
| Title of work | | | | |
| Medium used, size, description | | | | |
| Signature of artist | | | | |

Judges Comments